

# **the shelton chronicle**

**A Publication for the Faculty and Staff  
of Shelton State Community College**

**SHELTON STATE COMMUNITY COLLEGE  
Record Series: Newsletters  
File: E61-12-5  
Date: 10-2-95**

*Vol 2 No. 12 July 1, 1995*

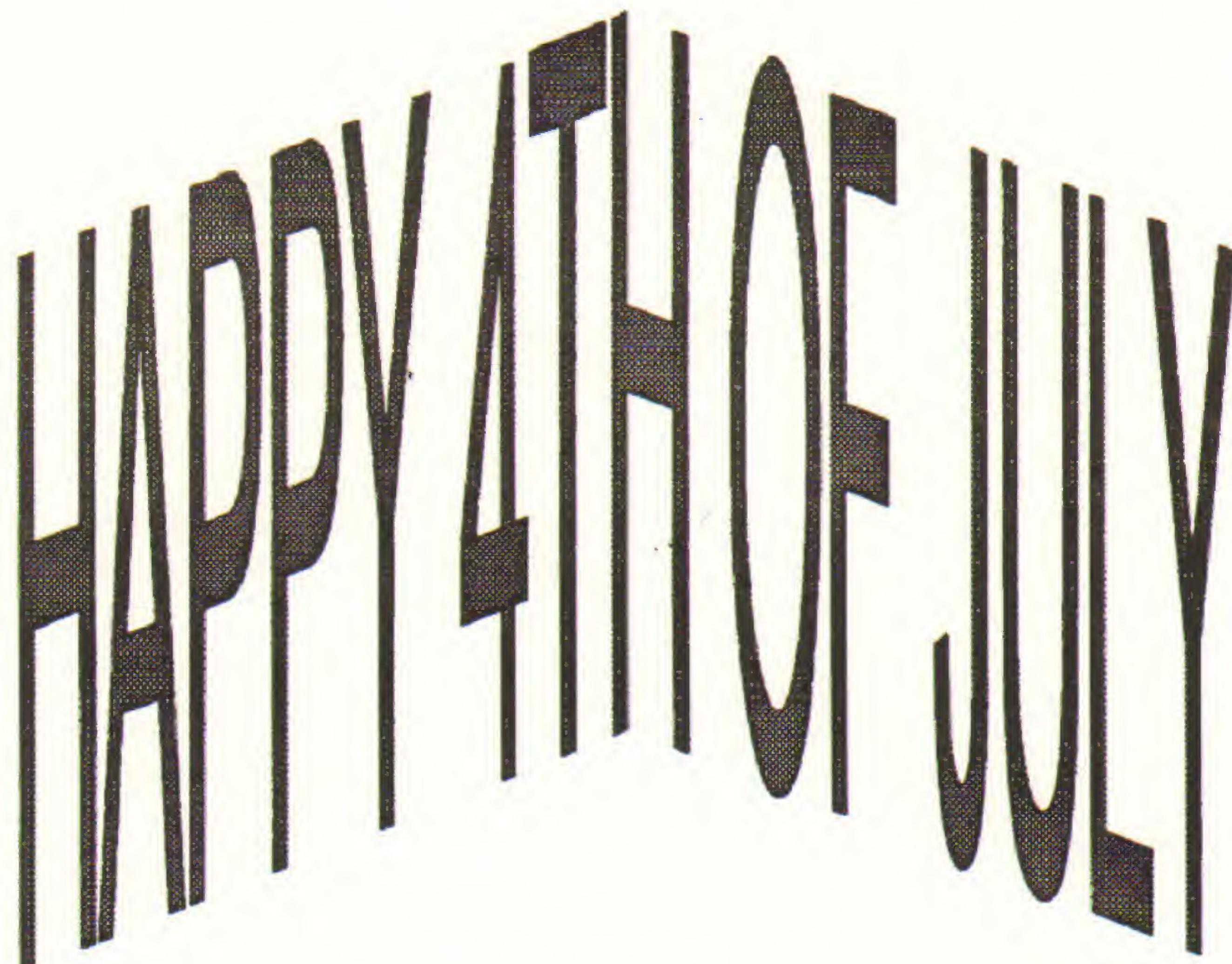
*THE SHELTON CHRONICLE IS PUBLISHED TWICE A MONTH BY THE OFFICE OF PUBLIC  
RELATIONS AND ALUMNI AFFAIRS, SHELTON STATE COMMUNITY COLLEGE, (205) 391-2221.*

## **SHELTON STATE CELEBRATES THE 4TH OF JULY!**

The Fourth of July is the greatest patriotic holiday of the American year. It celebrates the birthday of our nation -- that July 4, 1776, when John Hancock, president of the Continental Congress, and Charles Thomson, secretary, signed the Declaration of Independence.

Today there are complaints that the day has lost its meaning. Perhaps for some it has; but in any case, new ways of involving ourselves in the holiday are always important. We need to understand and feel a permanent sense of continuity, as a nation and as a people, from the signing of the Declaration of Independence to the present day when liberty remains the goal of so many of the world's citizens.

CELEBRATION: THE COMPLETE BOOK OF AMERICAN HOLIDAYS



## THIS MONTH ON CAMPUS

### JULY 3

FACULTY DUTY DAY  
NO CLASSES

### JULY 3

Faculty Meeting  
3 p.m.

### JULY 6, 11, 13, ASSET TEST

### JULY 10, 11

ORIENTATION TO COLLEGE  
SKYLAND Auditorium

### JULY 4

HOLIDAY!  
COLLEGE WILL BE CLOSED.

### JULY 14

Coffee Grounding  
7:30 - 8:30 a.m.  
Room 204  
15th Street Campus

### JULY 14

#### ICE CREAM SOCIAL

All faculty and staff of the college are invited.  
C.A. Fredd Campus Cafetorium  
3 p.m.

### JULY 14

FRESHMEN PRE-ADVISING  
Skyland Auditorium  
9 - 11 a.m.

### JULY 7

ALL FACULTY AND STAFF  
11 A.M.  
MEETING CALLED BY PRESIDENT  
Skyland Campus

## SUMMER MUSIC AUDITIONS SCHEDULED

Summer auditions for remaining Speech and Fine Art Scholarships in music will be held July 12. All auditions are by appointment. Scholarships are awarded to students who participate in Shelton Singers, Shelton Brass Ensemble, Shelton State jazz Ensemble and to students majoring in piano. Anyone who is interested in auditioning for a scholarship should contact Syble Coats, 391-2270.

## SHELTON SIGNS GOLF STANDOUT FROM SPAIN

Alfredo Cortina of Valencia, Spain, will play on Shelton State's 1995-96 golf team, according to Shelton golf coach Jim Collins.

"Alfredo is ranked second among junior golf players in Spain and has competed internationally on the Spanish National Golf Team. Recently, he represented Spain in the European Amateur Championships."

"Freddy is a tremendous player, very similar to Jose Maria Olazabal, the famous Spanish player, and he will certainly be an asset to our program," Collins said.

Collins has also signed two players from Great Britain along with several West Alabama standouts for his 1995-96 golf team.

**SHELTON VICE PRESIDENT TED SPRING ASKED THAT THE FOLLOWING MEMORANDUMS THAT HAVE BEEN RECEIVED FROM THE OFFICE OF POSTSECONDARY EDUCATION BE PUBLISHED IN THE CHRONICLE.**

#### **NEW PROGRAM APPROVAL**

The State Board of Education has indicated its desire to approve each new instructional program prior to its submission to the Alabama Commission on Higher Education (ACHE). Accordingly, the Department will prepare an abstract of each new instructional program requested for approval which will contain a recommendation from the staff of that Department, and which will be presented to the State Board of Education. Following the approval of a new instruction program by the State board of Education, the program will then be forwarded to ACHE for its consideration and approval. This will require additional planning and additional time allotted for the consideration and approval process.

As you know, new programs must be submitted to ACHE by January 15 or June 15 in the course of any given year. In order to assure adequate time for consideration and approval by our own State Board of Education, it will be necessary for you to submit new program proposal applications to the Department by OCTOBER 15 FOR THOSE INTENDED FOR THE JANUARY 15 ACHE SUBMISSION, AND BY MARCH 15 FOR THOSE INTENDED FOR THE JUNE 15 ACHE SUBMISSION.

Thank you very much for taking note of the special concern expressed by the State Board of Education to be directly involved in

the new program approval process, and of the new time constraints required to accommodate the wishes of the Board. Please be certain that the appropriate members of your staff receive copies of this memorandum and notification of its contents. If you have questions or concerns, please contact Mr. Bob Romine, (334) 242-2948.

#### **II. State board of Education approval of New Off-camps sites**

The State Board of Education has indicated to us its desire to approve each new off-campus instructional site proposed following the expiration of the Fiscal Conservation Guidelines on July 31, 1995. The Board has expressed very serious concern with respect to the proliferation of off-campus sites and the duplication of courses and services stemming from a wide distribution of off-campus sites. Consequently, prior to the submission of any proposal for a new off-campus instructional site to the Alabama Commission on Higher Education (ACHE), the State Board of Education will first be presented an abstract of the proposal and a recommendation from staff of the Department of Postsecondary Education concerning the site.

According to new ACHE guidelines, proposals for all off-campus sites, both new and existing, will be received and approved annually. Those sites to be utilized beginning with the winter term 1995, and including the spring and summer terms of 1996, must be received by the department by August 1, 1995. This timeframe will permit our board the opportunity to review and approve new sites before forwarding them to ACHE. It is anticipated that annual off-campus site proposals for the 1995-96 year will be due to the Department by April 1, 1996.

Thank you very much for taking note of the special concern expressed by the State Board of Education to be directly involved in the approval of new off-campus sites, and of the new time constraints required to accommodate the wishes of the Board. Please be certain that appropriate members of your staff receive copies of this memorandum and notification of its contents.

If you have questions or concern, please contact Mr. Bob Romine, (334) 242-2948.

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#### TILT-UP

As Shelton undertakes one of the largest construction projects in the state, second only to the Mercedes-Benz site, an innovative construction method known as "tilt-up" is being utilized.

The tilt-up method of construction is popular around the country because it enables owners to construct buildings at a reasonable cost and in a very efficient time frame. This type of construction is now being introduced to large projects in Alabama.

According to John Fischer, vice president of David Volkert & Associates, Inc., of Mobile, Alabama, the "tilt-up walls are "one of the most exciting things" about the project. Nearly 100 of these 23-ton panels are now in place, approximately half of the total number which will be erected.

"From the information available, Shelton State is the first college to use "tilt-up" construction for a totally new campus, and only the second educational institution to use the procedure in the country," Fischer said.

"We've made some innovations by

applying decorative precast pieces, brick veneer and granite finishes to the tilt-up to impart classical and traditional architectural details to the exterior facade of the building. We looked at some classic, old buildings in Tuscaloosa and then worked to impart some of these details and characteristics to this new building," Fischer said.

#### SHELTON IS CLEANING HOUSE WASTE MATERIAL REMOVAL

Shelton State continues to plan for the college's move to the new campus next spring. An internal environmental audit was conducted last year, and as part of the audit, all waste material will be moved and disposed of in appropriate facilities.

Dr. Umphrey brought together the resources of Alabama Department of Environmental Management and ChemWaste Management to help the college prepare for the move.

Representatives from Chem Waste have been on campus this past week to help complete the project.

#### FALL REGISTRATION

Telephone Registration is July 31, August 1, 2, and 3. Call 759-2349 to register. Telephone registration will be from 10 a.m. - 6 p.m. Payment must be made by 4:30 p.m. on Friday, August 5.